## Cases Closed in 2020

| Cases closed in 2020 |   | 1           | 1           | I                   |   |
|----------------------|---|-------------|-------------|---------------------|---|
| Cases Number         | Case Title                                      | Date Opened | Date Closed | Case Agent          | Field Office  |
|                      | UNKNOWN SUBJECT: ALLEGED MISUSE OF EPA          |             |             | Ü                   |   |
| OI-HQ-2020-PFD-0155  | SEAL/LOGO                                       | 8/28/2020   | 12/28/2020  | (b) (6), (b) (7)(C) | OI - Cyber Crime & Intrusion                        |
| OI-AT-2020-OTH-0084  | Confidential/Grand Jury Case                    | 4/15/2020   |             |                     | OI - Eastern Region Field Office (Atlanta)          |
| OI-BO-2021-AFD-0010  | TOWN OF NORTHUMBERLAND                          | 11/5/2020   |             |                     | OI - Eastern Region Field Office (Boston)           |
|                      | MONTACHUSETT REGIONAL PLANNING                  |             |             |                     | , , , , , , , , , , , , , , , , , , ,               |
| OI-BO-2021-AFD-0004  | COMMISSION                                      | 10/23/2020  | 12/18/2020  |                     | OI - Eastern Region Field Office (Boston)           |
| OI-PH-2020-PFD-0127  | OLEIN RECOVERY CORPORATION, YABUCOA, PR         | 6/26/2020   |             |                     | OI - Eastern Region Field Office (Philadelphia)     |
| OI-NE-2020-PFD-0140  | WEIKANG TCM INC, MIDDLE VILLAGE, NY, ET AL.     | 7/29/2020   | 12/17/2020  |                     | OI - Eastern Region Field Office (New York)         |
|                      | PROACTIVE: IDENTIFY CRIMINAL AND ETHICS         |             |             |                     | , ,   |
|                      | VIOLATIONS FOR EPA FUNDED RESEARCH RELATED      |             |             |                     |   |
|                      | TO THE THOUSAND TALENTS PROGRAM WITHIN          |             |             |                     |   |
| OI-AT-2020-ADM-0167  | REGION IV                                       | 9/17/2020   | 12/11/2020  |                     | OI - Eastern Region Field Office (Atlanta)          |
|                      |   |             |             |                     | OI - Eastern Region Field Office (Washington        |
| OI-HQ-2016-CAC-0032  | Confidential/Grand Jury Case                    | 1/8/2016    | 12/8/2020   |                     | Metropolitan Division)                              |
|                      | ,   |             |             |                     |   |
| OI-PH-2020-PFD-0105  | MOLD MEDICS GLOBAL, LLC., MILFORD, DE, ET AL.   | 5/11/2020   | 12/8/2020   |                     | OI - Eastern Region Field Office (Philadelphia)     |
| OI-DA-2019-CFD-0082  | SAVARD LABOR AND MARINE ET AL                   | 5/19/2019   | 12/4/2020   | -                   | OI - Western Region Field Office (Dallas)           |
|                      |   |             |             |                     | , ,   |
| OI-NE-2020-PFD-0142  | (b) (6), (b) (7)(C) MIDDLESEX, NJ,ET AL         | 8/3/2020    | 11/27/2020  |                     | OI - Eastern Region Field Office (New York)         |
| OI-PH-2020-ADM-0092  | Confidential/Grand Jury Case                    | 4/29/2020   | 11/19/2020  |                     | OI - Eastern Region Field Office (Philadelphia)     |
|                      | DOUBLE EYE NY CORPORATION, NEW YORK, NY, ET     |             |             |                     | •   |
| OI-NE-2020-PFD-0146  | AL.   | 8/12/2020   | 11/18/2020  |                     | OI - Eastern Region Field Office (New York)         |
| OI-LE-2020-AFD-0160  | CITY OF NORTH LIBERTY, IOWA                     | 9/9/2020    | 11/18/2020  |                     | OI - Western Region Field Office (Kansas City)      |
| OI-DA-2020-CFD-0064  | ENVIRONMENTAL CONSULTANTS LLC                   | 2/26/2020   | 11/17/2020  |                     | OI - Western Region Field Office (Dallas)           |
| OI-LE-2019-ADM-0047  | EBAY EMERGENCY RESPONSE CHALLENGE COINS         | 2/22/2019   | 11/16/2020  |                     | OI - Western Region Field Office (Kansas City)      |
| OI-CH-2020-CFD-0022  | (b) (6), (b) (7)(C) MUNSTER, IN                 | 11/5/2019   | 11/13/2020  |                     | OI - Eastern Region Field Office (Chicago)          |
|                      | DIVERSIFIED FACILITY SOLUTIONS LLC, ET AL,      |             |             |                     | -   |
| OI-DA-2020-CFD-0037  | CINCINNATI, OHIO                                | 1/2/2020    | 11/13/2020  |                     | OI - Eastern Region Field Office (Chicago)          |
|                      |   |             |             |                     | OI - Eastern Region Field Office (Research Triangle |
| OI-RTP-2020-ADM-0122 | GENERAL SERVICES ADMINISTATION, RALEIGH, N.C.   | 6/5/2020    | 11/13/2020  |                     | Park)   |
| OI-SE-2020-ADM-0076  | PROACTIVE: SINGLE AUDITS IN REGION 10           | 4/7/2020    | 11/6/2020   |                     | OI - Western Region Field Office (Seattle)          |
|                      | (b) (6), (b) (7)(C) SANITIZER OASIS MULTI QUATS |             |             |                     |   |
| OI-HQ-2020-PFD-0103  | ECOLAB  | 5/11/2020   | 11/3/2020   |                     | OI - Eastern Region Field Office (DC)               |
|                      | MILE HIGH DISINFECTANT SERVICES, LLC, AURORA,   |             |             |                     |   |
| OI-DE-2020-PFD-0148  | COLORADO  | 8/13/2020   | 11/2/2020   |                     | OI - Western Region Field Office (Denver)           |
|                      |   |             |             |                     | OI - Eastern Region Field Office (Research Triangle |
| OI-RTP-2020-PFD-0117 | ADVANCED AIR SOLUTIONS, WILMINGTON, N.C.        | 5/28/2020   | 10/26/2020  |                     | Park)   |
|                      |   |             |             |                     |   |
| OI-LE-2020-AFD-0159  | SAN CARLOS APACHE TRIBE, SAN CARLOS, ARIZONA    | 9/8/2020    | 10/22/2020  |                     | OI - Western Region Field Office (Kansas City)      |

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| OI-HQ-2020-AFD-0125     | PURE ECO SOLUTIONS, ET AL.                     | 6/17/2020  | 10/22/2020   | (b) (6), (b) (7)(C | OI - Eastern Region Field Office (DC)                 |
|-------------------------|--|------------|--------------|--------------------|---|
| OI-CH-2020-AFD-0137     | SNAP SUPPLIES, RICHMOND, VA                    | 7/15/2020  |              |                    | OI - Eastern Region Field Office (Philadelphia)       |
| OI-NE-2019-AFD-0110     | MONTANA CONSTRUCTION CORP. INC., LODI, NJ      | 8/27/2019  |              | ,                  | OI - Eastern Region Field Office (Philadelphia)       |
| OI-PH-2020-CFR-0152     | TRIPLE CANOPY INC., RESTON, VA                 | 8/24/2020  |              |                    | OI - Eastern Region Field Office (Philadelphia)       |
| 011112020 011 0132      | PROACTIVE: REVIEW OF GRANTS AWARDED WITHIN     | 0/24/2020  | 10/1//2020   |                    | Ci Lasteri Region Field Office (Filliadelphia)        |
| OI-NE-2020-AFD-0032     | EPA REGION 3 FOR 2015 THROUGH 2019             | 12/12/2019 | 10/19/2020   |                    | OI - Eastern Region Field Office (Philadelphia)       |
| OI-HQ-2020-ADM-0063     | (b) (6), (b) (7)(C) WASHINGTON, DC             | 2/25/2020  |              |                    | OI - Eastern Region Field Office (Chicago)            |
| 01 11Q 2020 11DIVI 0000 | (b) (6), (b) (7)(C) GS-15, (b) (6), (b) (7)(C) | 2/20/2020  | 10/ 10/ 2020 |                    | Ci Lasterrinogiori ricia cinica (cinicago)            |
| OI-AT-2020-CFD-0157     |  | 9/3/2020   | 10/16/2020   |                    | OI - Eastern Region Field Office (Atlanta)            |
| 0.7.1. 2020 0.0 0.07    |  | 7, 0, 2020 | .0, .0, _0_  |                    | 2. Zasteri region resid o mos (riname)                |
| OI-SA-2018-OTH-0114     | (b) (6), (b) (7)(C) NEW YORK, NY               | 6/20/2018  | 10/13/2020   |                    | OI - Western Region Field Office (Western Division)   |
| 0.00                    |  | 0,20,20.0  | 107 107 2020 |                    | ceg.eeg.eea emes (estem 2ey                           |
| OI-SA-2020-PFD-0126     | GERMINIX; CORONA, CALIFORNIA                   | 6/25/2020  | 10/13/2020   |                    | OI - Western Region Field Office (Western Division)   |
|                         |  |            |              |                    | ,   |
| OI-DA-2020-ADM-0077     | PROACTIVE: SINGLE AUDITS IN REGION 7           | 4/8/2020   | 10/13/2020   |                    | OI - Western Region Field Office (Southwest Division) |
|                         |  |            |              |                    | ,   |
| OI-DA-2020-CFR-0087     | PROACTIVE: COVID-19 PANDEMIC                   | 4/24/2020  | 10/13/2020   |                    | OI - Western Region Field Office (Southwest Division) |
|                         |  |            |              |                    |   |
|                         | TECNOVIV, TENJO-LA PUNTA, CUNDINAMARCA,        |            |              |                    |   |
| OI-AT-2020-PFD-0151     | COLUMBIA & EAU TECHNOLOGIES, KENNESAW, GA      | 8/20/2020  | 10/8/2020    |                    | OI - Eastern Region Field Office (Atlanta)            |
|                         | (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C) |            |              |                    |   |
| OI-CH-2020-ADM-0014     |  | 10/24/2019 | 10/7/2020    |                    | OI - Eastern Region Field Office (Chicago)            |
| OI-HQ-2020-ADM-0026     | Confidential/Grand Jury Case                   | 11/12/2019 | 10/2/2020    | •                  | OI - Eastern Region Field Office (DC)                 |
|                         |  |            |              | •                  | OI - Eastern Region Field Office (Research Triangle   |
| OI-RTP-2020-ADM-0099    | JOHNSTONE SUPPLY, INC, RALEIGH, NC             | 5/7/2020   | 10/2/2020    |                    | Park)   |
| OI-AT-2019-ADM-0096     | (b) (6), (b) (7)(C) GS-14, (b) (6), (b) (7)(C) | 7/25/2019  | 10/2/2020    |                    | OI - Eastern Region Field Office (Atlanta)            |
|                         |  |            |              |                    | OI - Eastern Region Field Office (Washington          |
| OI-HQ-2018-ADM-0101     | Confidential/Grand Jury Case                   | 6/1/2018   | 10/2/2020    |                    | Metropolitan Division)                                |
|                         | (b) (6), (b) (7)(C) CORONAVIRUS PROTECTION     |            |              |                    |   |
| OI-HQ-2020-PFD-0108     | ULTRAVIOLET LIGHT PROTECTION FOR HVAC          | 5/12/2020  |              | ,                  | OI - Eastern Region Field Office (DC)                 |
| OI-DE-2020-OTH-0075     | PROACTIVE: SINGLE AUDITS, REGION 8             | 4/7/2020   | 10/1/2020    |                    | OI - Western Region Field Office (Denver)             |
|                         |  |            |              |                    |   |
| OI-CH-2019-CFD-0042     | METNA, CO., LANSING, MI                        | 2/8/2019   | 10/1/2020    |                    | OI - Eastern Region Field Office (Northeast Division) |
|                         |  |            |              |                    |   |
| OI-SA-2020-AFD-0074     | PROACTIVE: SINGLE AUDITS, REGION 9             | 4/7/2020   | 10/1/2020    |                    | OI - Western Region Field Office (Western Division)   |
|                         |  |            |              |                    | OI - Eastern Region Field Office (Washington          |
| OI-HQ-2020-ADM-0007     | Confidential/Grand Jury Case                   | 10/17/2019 | 10/1/2020    |                    | Metropolitan Division)                                |
|                         | (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C) |            | _ ,          |                    |   |
| OI-DE-2020-ADM-0036     |  | 12/30/2019 | 9/30/2020    | ,                  | OI - Western Region Field Office (Denver)             |
| OI-NE-2020-PFD-0145     | DCS, INC, PUERTO RICO, ET AL                   | 8/5/2020   | 9/30/2020    | ,                  | OI - Eastern Region Field Office (New York)           |
| OI-HQ-2019-ADM-0088     | Confidential/Grand Jury Case                   | 5/29/2019  | 9/22/2020    |                    | OI - Eastern Region Field Office (DC)                 |

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|                       | PROACTIVE: IDENTIFY COVID-19 FRAUDULENT                                     |            |             | (b) (c) (b) (7)(C)  |
|-----------------------|---|------------|-------------|---|
| OI-PH-2020-ADM-0086   | ACTIVITIES IN REGIONS 1, 2, AND 3   | 4/24/2020  | 9/21/2020   | (b) (6), (b) (7)(C) OI - Eastern Region Field Office (Boston)                             |
|                       | PROACTIVE: REVIEW OF SINGLE AUDITS WITHIN EPA                               |            |             |   |
| OI-CH-2020-AFD-0053   | REGION 5 FOR 2017 THROUGH 2020.   | 2/3/2020   | 9/21/2020   | OI - Eastern Region Field Office (Chicago)  |
| OI-HQ-2018-ADM-0019   | Confidential/Grand Jury Case  | 11/20/2017 | 9/18/2020   | OI - Office of Investigations   |
|                       |   |            |             | OI - Eastern Region Field Office (Washington  |
| OI-HQ-2019-OTH-0107   | Confidential/Grand Jury Case  | 8/23/2019  | 9/18/2020   | Metropolitan Division)  |
|                       | UNKNOWN SUBJECT: FRAUDULENT USE OF EPA                                      |            |             | OI - Eastern Region Field Office (Research Triangle                                       |
| OI-RTP-2020-PFD-0154  | EMAIL   | 8/27/2020  | 9/15/2020   | Park)   |
| OI-CH-2020-PFD-0138   | DR. J'S NATURAL, GARDEN GROVE, CALIFORNIA                                   | 7/17/2020  | 9/10/2020   | OI - Western Region Field Office (Western Division)                                       |
| OI-SA-2019-PFD-0119   | XTREME POWER (USA), INC.; POMONA, CALIFORNIA                                | 9/17/2019  | 9/10/2020   | OI - Western Region Field Office (Western Division)                                       |
| OI-CH-2020-AFD-0006   | PROACTIVE: SINGLE AUDITS IN REGION 5  | 10/15/2019 | 9/4/2020    | OI - Eastern Region Field Office (Chicago)  |
| OI-BO-2020-AFD-0139   | AQUIDNECK ISLAND PLANNING COMMISSION  | 7/27/2020  | 9/4/2020    | OI - Eastern Region Field Office (Boston)   |
|                       | VIRUS SHIELD PROTECTIVE COATINGS INC.,                                      |            |             | OI - Eastern Region Field Office (Research Triangle                                       |
| OI-RTP-2020-PFD-0150  | HICKORY, N.C.   | 8/20/2020  | 9/3/2020    | Park)   |
| OI-AT-2020-PFD-0135   | IONOGEN, LLC, KNOXVILLE, TN   | 7/10/2020  | 8/24/2020   | OI - Eastern Region Field Office (Atlanta)  |
|                       | (b) (6), (b) (7)(C) GS-15, (b) (6), (b) (7)(C)                              |            |             |   |
| OI-AT-2020-ADM-0045   |   | 1/27/2020  | 8/20/2020   | OI - Eastern Region Field Office (Atlanta)  |
|                       | SPRAYING SYSTEMS COMPANY, GLENDALE HEIGHTS,                                 |            |             | , , , , , , , , , , , , , , , , , , ,   |
| OI-CH-2020-PFD-0097   | IL  | 5/6/2020   | 8/14/2020   | OI - Eastern Region Field Office (Chicago)  |
|                       | (b) (6), (b) (7)(C) GS-15, (b) (6), (b) (7)(C)                              |            |             | -   |
| OI-CH-2019-ADM-0026   |   | 11/27/2018 | 8/14/2020   | OI - Eastern Region Field Office (Northeast Division)                                     |
| OI-CH-2020-PFD-0136   | NEW TECH SANITIZE LLC, MADISON, WI  | 7/15/2020  | 8/14/2020   | OI - Eastern Region Field Office (Northeast Division)                                     |
| 01 011 2020 11 0 0130 | (b) (6), (b) (7)(C) VIRUS SHUT OUT,   | 771372020  | 0/ 14/ 2020 | or Eastern Region Field Office (Northeast Division)                                       |
| OI-NE-2020-PFD-0111   | JAPAN, ET AL.   | 5/20/2020  | 8/14/2020   | OI - Eastern Region Field Office (Northeast Division)                                     |
| OI-DE-2020-ADM-0047   | (b) (6), (b) (7)(C) GS-13; (b) (6), (b) (7)(C)                              | 1/30/2020  | 8/14/2020   | OI - Western Region Field Office (Denver)   |
|                       | DED WILLOW DDODLICTION COMPANY COLUMNS                                      |            |             |   |
| OI-DE-2020-AFD-0062   | RED WILLOW PRODUCTION COMPANY, SOUTHERN UTE INDIAN TRIBE; IGNACIO, COLORADO | 2/24/2020  | 8/12/2020   | OL Western Region Field Office (Denver)   |
| OI-PH-2020-PFD-0104   | (b) (6), (b) (7)(C) LEBANON, PA, ET AL.                                     | 5/11/2020  | 8/12/2020   | OI - Western Region Field Office (Denver) OI - Eastern Region Field Office (Philadelphia) |
| OI-F11-2020-FFD-0104  | LEDANON, PA, ET AL.   | 5/11/2020  | 0/12/2020   | OI - Office of Professional Responsibility (1916)   |
| OI-HQ-2019-ADM-0039   | Confidential/Grand Jury Case  | 2/6/2019   | 8/11/2020   |   |
|                       |   |            |             | OI - Eastern Region Field Office (Washington  |
| OI-HQ-2020-PFD-0101   | FIRST LINE TECHNOLOGY, LLC, CHANTILLY, VA                                   | 5/8/2020   | 8/10/2020   | Metropolitan Division)  |
| OI-HQ-2018-ADM-0102   | Confidential/Grand Jury Case  | 6/1/2018   | 7/29/2020   | OI - Investigative Operations   |
| OI-PH-2019-OTH-0086   | (b) (6), (b) (7)(C) GS-12, (b) (6), (b) (7)(C) CSB                          | 5/22/2019  | 7/28/2020   | OI - Eastern Region Field Office (Philadelphia)   |

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|                      | HEARTLAND ENERGY GROUP LTD, MELBOURNE, FL       |             |                              |   |
|----------------------|---|-------------|------------------------------|---|
| OI-AT-2018-PFD-0060  | ET.AL.  | 2/27/2018   | 7/21/2020 (b) (6), (b) (7)(C | OI - Eastern Region Field Office (Atlanta)            |
|                      | UNKNOWN SUBJECT: TELEMARKETING                  | 2,27,2010   | .,,                          | or Lactor Hogical Florida Children                    |
|                      | SOLICITATION FOR HOME CLEANING SERVICES BY      |             |                              |   |
|                      | SUBJECT IMPERSONATING ALLEGED EPA               |             |                              |   |
| OI-AT-2020-PFD-0115  | CONTRACTOR CLEAN GREEN SOLUTIONS                | 5/28/2020   | 7/20/2020                    | OI - Eastern Region Field Office (Atlanta)            |
| OI-PH-2020-PFD-0107  | PUROCLENZ, VALLEY FORGE, PA ET AL.              | 5/12/2020   | 7/17/2020                    | OI - Eastern Region Field Office (Philadelphia)       |
|                      | UNKNOWN SUBJECT: 120 LOST OR STOLEN EPA         |             |                              | , , , ,   |
| OI-HQ-2020-ADM-0025  | LAPTOP COMPUTERS                                | 11/12/2019  | 7/16/2020                    | OI - Eastern Region Field Office (DC)                 |
|                      | FLINT MICHIGAN DRINKING WATER                   |             |                              |   |
| OI-CH-2016-CFR-0038  | CONTAMINATION                                   | 2/1/2016    | 7/16/2020                    | OI - Eastern Region Field Office (Chicago)            |
|                      | SCIENTIFIC AIR MANAGEMENT, LLC, POMPANO         |             |                              | , , ,   |
| OI-AT-2020-PFD-0106  | BEACH, FL                                       | 5/12/2020   | 7/16/2020                    | OI - Eastern Region Field Office (Atlanta)            |
|                      | UNKNOWN SUBJECT: ALLEGED DISTRIBUTION OF        |             |                              | -   |
|                      | GRANTS THROUGH FACEBOOK USING EPA NAME          |             |                              |   |
| OI-HQ-2020-PFD-0124  | AND SEAL  | 6/17/2020   | 7/10/2020                    | OI - Cyber Crime & Intrusion                          |
|                      |   |             |                              |   |
| OI-CH-2020-PFD-0094  | HEPA ABATEMENT, CHICAGO, ILLINOIS               | 4/30/2020   | 7/8/2020                     | OI - Eastern Region Field Office (Northeast Division) |
|                      | (b) (6), (b) (7)(C) ES-00, (b) (6), (b) (7)(C)  |             |                              |   |
|                      |   |             |                              |   |
| OI-AT-2020-ADM-0018  |   | 11/1/2019   | 7/8/2020                     | OI - Eastern Region Field Office (Atlanta)            |
|                      |   |             |                              | OI - Eastern Region Field Office (Washington          |
| OI-HQ-2019-ADM-0048  | Confidential/Grand Jury Case                    | 2/25/2019   | 7/7/2020                     | Metropolitan Division)                                |
|                      | AROOSTOOK BAND OF MICMACS, PRESQUE ISLE,        |             |                              |   |
| OI-BO-2020-AFD-0055  | ME  | 2/6/2020    | 7/2/2020                     | OI - Eastern Region Field Office (Boston)             |
|                      | EAST CHICAGO GATEWAY PARTNERS /IMPACT           |             |                              |   |
| OI-CH-2020-CFD-0041  | ENVIRONMENTAL CONSULTING, ET AL                 | 1/16/2020   | 6/26/2020                    | OI - Eastern Region Field Office (Chicago)            |
|                      |   |             |                              | OI - Eastern Region Field Office (Research Triangle   |
| OI-RTP-2020-CFR-0116 | HEIQ CHEMTEX INC., CONCORD, NC                  | 5/28/2020   | 6/24/2020                    | Park)   |
|                      | PROACTIVE: REVIEW OF SINGLE AUDITS WITHIN EPA   |             |                              | OI - Eastern Region Field Office (Washington          |
| OI-PH-2020-ADM-0031  | REGION III FOR 2015 THROUGH 2019                | 12/11/2019  |                              | Metropolitan Division)                                |
| OI-BO-2020-AFD-0056  | TOWN OF WAITSFIELD, WAITSFIELD, VT              | 2/7/2020    | 6/19/2020                    | OI - Eastern Region Field Office (Boston)             |
|                      | EMAIL SPOOFING OF (b) (6), (b) (7)(C)           |             |                              |   |
|                      |   |             |                              |   |
|                      |   |             |                              |   |
| OI-HQ-2019-CCR-0116  | ALTY OF PENTON HARROOD PROMITED TO THE          | 9/11/2019   | 6/16/2020                    | OI - Cyber Crime & Intrusion                          |
|                      | CITY OF BENTON HARBOR, BROWNFIELDS, BENTON      | 0.45.45.55  |                              |   |
| OI-CH-2020-AFD-0065  | HARBOR, MICHIGAN                                | 3/2/2020    | 6/12/2020                    | OI - Eastern Region Field Office (Northeast Division) |
|                      | TOUR ADULE A MANUE A CTUDING INC. OF FANDAUATES |             |                              |   |
| OL OLL 2020 OFF 2052 | TRUMBULL MANUFACTURING INC., CLEAN WATER        | 1 /21 /2022 | ( /12 /2020                  | Ol. Footom Danien Field Office (Northwest Division    |
| OI-CH-2020-CFD-0050  | STATE REVOLVING FUND, YOUNGSTOWN, OH            | 1/31/2020   | 6/12/2020                    | OI - Eastern Region Field Office (Northeast Division) |

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|                        |  |  |             | (b) (c) (b) (7)(c) | OI - Eastern Region Field Office (Research Triangle       |
|------------------------|--|--|-------------|--------------------|---|
| OI-RTP-2020-OTH-0090   | (b) (6), (b) (7)(C) COCONUT CREEK, FL          | 4/28/2020                                | 6/2/2020    | (D)                | Park)   |
| OI-BO-2020-CFD-0059    | CITY OF BARRE, BARRE, VT                       | 2/18/2020                                | 5/29/2020   |                    | OI - Eastern Region Field Office (Boston)                 |
| 0.50 2020 0.5 0007     | (b) (6), (b) (7)(C) GS-15, (b) (6), (b) (7)(C) | 27 . 07 2 0 2 0                          | 0,2,,2020   | -                  | 2 - Lastern neighbor neighbor (Lastern)                   |
| OI-HQ-2020-ADM-0017    |  | 10/29/2019                               | 5/21/2020   |                    | OI - Eastern Region Field Office (Northeast Division)     |
|                        | (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C) |  |             | -                  |   |
| OI-CH-2019-ADM-0054    |  | 3/8/2019                                 | 5/21/2020   |                    | OI - Eastern Region Field Office (Chicago)                |
|                        | (b) (6), (b) (7)(C)                            |  |             |                    | -   |
|                        | OHIO   |  |             |                    |   |
|                        | ENVIRONMENTAL PROTECTION (b) (6), (b) (7)(C)   |  |             |                    |   |
| OI-CH-2020-CFD-0067    |  | 3/5/2020                                 | 5/21/2020   |                    | OI - Eastern Region Field Office (Chicago)                |
|                        | UNKNOWN SUBJECT: FEDERAL PROTECTIVE SERVICE    |  |             |                    |   |
|                        | BILLING OF FEDERAL STAKEHOLDERS FOR SERVICES   |  |             |                    |   |
| OI-AT-2020-CFD-0057    | RENDERED                                       | 2/11/2020                                | 5/15/2020   |                    | OI - Eastern Region Field Office (Atlanta)                |
| OI-BO-2020-AFD-0060    | TOWN OF NEWINGTON, NEWINGTON, NH               | 2/18/2020                                | 5/13/2020   |                    | OI - Eastern Region Field Office (Boston)                 |
| OI-BO-2020-ADM-0048    | CITY OF CRANSTON, RHODE ISLAND                 | 1/30/2020                                | 5/13/2020   |                    | OI - Eastern Region Field Office (Boston)                 |
|                        | GARY MATERIAL SUPPLY, BROWNFIELDS, GARY,       |  |             |                    |   |
| OI-CH-2020-OTH-0035    | INDIANA ET AL.                                 | 12/27/2019                               | 5/8/2020    |                    | OI - Eastern Region Field Office (Northeast Division)     |
|                        | PROACTIVE INITIATIVE TO IDENTIFY GRANT FRAUD,  |  |             |                    |   |
|                        | CONTRACT FRAUD, LAB FRAUD, AND OTHER           |  |             |                    |   |
|                        | POTENTIAL VIOLATIONS INVOLVING EPA             |  |             |                    |   |
| OI-HQ-2019-THT-0002    | PERSONNEL, PROGRAMS, AND RESOURCES.            | 10/1/2018                                | 4/22/2020   | -                  | OI - Investigative Operations                             |
|                        | PROACTIVE INITIATIVE TO IDENTIFY POTENTIAL     |  |             |                    |   |
|                        | GRANT FRAUD, CONTRACT FRAUD, AND OTHER         |  |             |                    |   |
| 01110 0010 AFD 0107    | POTENTIAL VIOLATIONS INVOLVING EPA             | / // / / / / / / / / / / / / / / / / / / | 4 (00 (0000 |                    |   |
| OI-HQ-2018-AFD-0107    | PERSONNEL, PROGRAMS, AND RESOURCES.            | 6/11/2018                                | 4/22/2020   | -                  | OI - Investigative Operations                             |
| OI-NE-2018-ADM-0023    | LEIDOS INNOVATIONS CORPORATION, RESTON, VA     | 12/5/2017                                | 4/21/2020   |                    | OI - Eastern Region Field Office (Philadelphia)           |
| 01-11L-2010-ADIVI-0023 | PROACTIVE: EXAMINATION OF SBIR AWARDS IN       | 12/3/2017                                | 4/21/2020   | -                  | or - Eastern Region Field Office (Filliadelphia)          |
| OI-PH-2020-AFD-0002    | REGION III FOR 2016 THROUGH 2019               | 10/3/2019                                | 4/21/2020   |                    | OI - Eastern Region Field Office (Northeast Division)     |
| 0202072 0002           | UNIVERSITY OF TOLEDO, DEPARTMENT OF            | 10,0,2017                                | .,,         | -                  | 2 - Laster Maggior Magazine Common (Martine Last Limited) |
| OI-CH-2020-AFD-0052    | CHEMICAL ENGINEERING, TOLEDO, OH               | 2/3/2020                                 | 4/20/2020   |                    | OI - Eastern Region Field Office (Northeast Division)     |
|                        | CURRENT RIVER ELECTRIC, CONTRACTOR, WASILLA,   |  |             | ·                  | , ,   |
| OI-SE-2019-CFD-0098    | AK   | 7/27/2019                                | 4/17/2020   |                    | OI - Western Region Field Office (Seattle)                |
|                        | (b) (6), (b) (7)(C) DBA(b) (6), (b) (7)(C) ET  |  |             |                    | <u> </u>  |
| OI-DA-2018-ADM-0030    | AL   | 12/22/2017                               | 4/16/2020   |                    | OI - Western Region Field Office (Dallas)                 |
| OI-SA-2019-AFD-0019    | NATIVE VILLAGE OF AMBLER; AMBLER, ALASKA       | 11/8/2018                                | 4/14/2020   |                    | OI - Western Region Field Office (Seattle)                |
|                        | EPA REGION 5, MINNESOTA PUBLIC CONTROL         |  |             |                    |   |
| OI-CH-2020-CFD-0070    | AGENCY   | 3/23/2020                                | 4/14/2020   |                    | OI - Eastern Region Field Office (Chicago)                |
|                        | PROFESSIONAL ANALYTICAL & CONSULTING           |  |             |                    |   |
|                        | SERVICES, INC. (PACS INC.), CORAOPOLIS,        |  |             |                    |   |
| OI-PH-2020-CFD-0016    | PENNSYLVANIA, ET AL.                           | 10/28/2019                               | 4/10/2020   |                    | OI - Eastern Region Field Office (Northeast Division)     |

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|  |   |  | (b) (c) (b) (7)(C)                               | OI - Eastern Region Field Office (Washington   |
|--|---|--|--|--|
| Confidential/Grand Jury Case                   | 1/29/2019   | 4/10/2020  | (D) $(B)$ , $(D)$ $(T)$                          | Metropolitan Division)   |
| ý .  |   |  | -  | ,  |
| ALASKA   | 2/28/2019   | 4/8/2020   |  | OI - Western Region Field Office (Seattle)   |
| (b) (6), (b) (7)(C) CRIMINAL DAMAGE TO         |   |  | -  |  |
| GOVERNMENT PROPERTY                            | 2/23/2015   | 4/2/2020   | _  | OI - Eastern Region Field Office (Chicago)   |
|  | 0/4/0040  | 0./04./0000  |  | OI - Office of Professional Responsibility (6) (6) (7)(6)  |
| Confidential/Grand Jury Case                   | 3/4/2019  | 3/31/2020  | _  |  |
| (b) (6), (b) (7)(C) WASHINGTON, DC, ET AL.     | 4/13/2017   | 3/30/2020  | _  | OI - Eastern Region Field Office (Northeast Division)  |
| (b) (6), (b) (7)(C)                            | 4/3/2018  | 3/30/2020  |  | OI - Western Region Field Office (Seattle)   |
| POARCH BAND OF CREEK INDIANS, ET AL: ATMORE.   | 17 37 20 10   | 3/30/2020  | -  | or western region ried office (seattle)  |
| ALABAMA  | 2/5/2020  | 3/27/2020  |  | OI - Eastern Region Field Office (Atlanta)   |
| FAIRFAX ENVIRONMENTAL COMMITTEE FOR            |   |  |  |  |
|  | 10/22/2019  | 3/27/2020  |  | OI - Eastern Region Field Office (Atlanta)   |
| (b) (b), (b) (7)(C) GS-13, (c) (c) (d)         | 8/2/2019  | 3/25/2020  |  | OI - Eastern Region Field Office (Boston)  |
|  |   |  |  | J , ,  |
| MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT      |   |  |  |  |
| LAKES, AND ENERGY, ET AL., LANSING, MICHIGAN   | 2/3/2020  | 3/24/2020  | _  | OI - Eastern Region Field Office (Chicago)   |
| · I  |   |  |  |  |
|  | 10/30/2017  | 3/19/2020  | _  | OI - Eastern Region Field Office (Atlanta)   |
| SCIENCE APPLICATIONS INTERNATIONAL             |   |  |  | OI - Eastern Region Field Office (Washington   |
| CORPORATION, WASHINGTON, DC                    | 8/21/2019   | 3/18/2020  |  | Metropolitan Division)   |
| Confidential/Crand lury Case                   | 4/24/2010   | 2/14/2020  |  | OL Factory Region Field Office (Northwest Division)  |
|  |   |  | -  | OI - Eastern Region Field Office (Northeast Division)  |
|  | 9/2//2017   | 3/11/2020  | _  | OI - Eastern Region Field Office (Chicago)   |
|  | 11/12/2010  | 2/0/2020   |  | OI - Eastern Region Field Office (Northeast Division)  |
|  | 11/12/2019  | 3/9/2020   | -  | of - Eastern Region Field Office (Not theast Division)   |
| (b) (d), (b) (7)(C) G3-13, (b) (6), (b) (7)(C) | 1/24/2020   | 3/4/2020   |  | OI - Eastern Region Field Office (Atlanta)   |
| PERMASTORE TANKS AND SILOS, SUFFOLK,           |   |  | •  | , , ,  |
| ENGLAND  | 11/22/2016  | 3/4/2020   |  | OI - Western Region Field Office (Kansas City)   |
| WYNN CONSTRUCTION COMPANY LLC, ET AL           | 5/9/2019  | 3/3/2020   | -  | OI - Western Region Field Office (Kansas City)   |
| CROCKER CONSTRUCTION LLC, ET AL                | 5/16/2019   | 3/3/2020   | -  | OI - Western Region Field Office (Kansas City)   |
| M.A.C. & ASSOCIATES LLC, JACKSON, MS           | 10/23/2019  | 3/3/2020   | -  | OI - Eastern Region Field Office (Atlanta)   |
| EVANSVILLE VILLAGE, BETTLES, ALASKA            | 6/3/2019  |  | _  | OI - Western Region Field Office (Seattle)   |
| IGOR - SEVENSON ENVIRONMENTAL SERVICES, INC.   |   | -  | -  | ,  |
| (ET AL.)                                       | 3/4/2004  | 2/28/2020  |  | OI - Eastern Region Field Office (Philadelphia)  |
| (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C) | 3/29/2016   | 2/28/2020  |  | OI - Eastern Region Field Office (Chicago)   |
|  | (b) (6), (b) (7)(C) CRIMINAL DAMAGE TO GOVERNMENT PROPERTY  Confidential/Grand Jury Case  (b) (6), (b) (7)(C) WASHINGTON, DC, ET AL. (b) (6), (b) (7)(C)  POARCH BAND OF CREEK INDIANS, ET AL; ATMORE, ALABAMA  FAIRFAX ENVIRONMENTAL COMMITTEE FOR JUSTICE, INC., JACKSONVILLE, FL (b) (6), (b) (7)(C) GS-13, MICHIGAN DEKALB COUNTY, GEORGIA DEPARTMENT OF WATERSHED MANAGEMENT  SCIENCE APPLICATIONS INTERNATIONAL CORPORATION, WASHINGTON, DC  Confidential/Grand Jury Case (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C)  Unknown Subject: Theft of EPA Issued Laptop Computer, Philadelphia, Pennsylvania (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C)  PERMASTORE TANKS AND SILOS, SUFFOLK, ENGLAND  WYNN CONSTRUCTION COMPANY LLC, ET AL  CROCKER CONSTRUCTION LLC, ET AL  M.A.C. & ASSOCIATES LLC, JACKSON, MS  EVANSVILLE VILLAGE, BETTLES, ALASKA IGOR - SEVENSON ENVIRONMENTAL SERVICES, INC. (ET AL.) | KLAWOCK COOPERATIVE ASSOCIATION; KLAWOCK, ALASKA  (b) (6), (b) (7) (C) CRIMINAL DAMAGE TO GOVERNMENT PROPERTY  Confidential/Grand Jury Case  (b) (6), (b) (7) (C) WASHINGTON, DC, ET AL.  (b) (6), (b) (7) (C) 4/3/2018  POARCH BAND OF CREEK INDIANS, ET AL; ATMORE, ALBAMA  FAIRFAX ENVIRONMENTAL COMMITTEE FOR JUSTICE, INC., JACKSONVILLE, EL  (b) (6), (b) (7) (C) GS-13, PROPERTION OF WATERSHED MANAGEMENT  SCIENCE APPLICATIONS INTERNATIONAL  CORPORATION, WASHINGTON, DC  Confidential/Grand Jury Case  (b) (6), (b) (7) (C) GS-13, (b) (6), (b) (7) (C)  UNKNOWN Subject: Theft of EPA Issued Laptop  Computer, Philadelphia, Pennsylvania  (b) (6), (b) (7) (C) GS-13, (b) (6), (b) (7) (C)  PERMASTORE TANKS AND SILOS, SUFFOLK, ENGLAND  MA.C. & ASSOCIATES LIC, JACKSON, MS  10/23/2019  IGOR - SEVENSON ENVIRONMENTAL SERVICES, INC. (ET AL.)  (ET AL.)  10/6), (b) (7) (C) GS-13, (b) (f) (7) (C)  3/4/2004 | KLAWOCK COOPERATIVE ASSOCIATION; KLAWOCK, ALASKA | KLAWOCK COOPERATIVE ASSOCIATION: KLAWOCK, ALASKA   2/28/2019   4/8/2020   4 |

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|  | (b) (6), (b) (7)(C) GS-15, (b) (6), (b) (7)(C) CSB, ET           |  |                          | (b) (6), (b) (7)(C) OI - Eastern Region Field Office (Washington |
|--|--|--|--------------------------|--|
| OI-HQ-2019-ADM-0101                      | AL.  | 8/6/2019   | 2/27/2020                | Metropolitan Division)   |
|  | UNKNOWN SUBJECT: THEFT BY UNAUTHORIZED PAY                       |  |                          |  |
| OI-PH-2019-OTH-0112                      | ALLOTMENT  | 8/28/2019  | 2/27/2020                | OI - Eastern Region Field Office (Northeast Division)            |
|  | (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C)                   |  |                          | OI - Eastern Region Field Office (Research Triangle              |
| OI-CH-2018-CCR-0095                      |  | 5/8/2018   | 2/24/2020                | Park)  |
| OI-DE-2019-AFD-0037                      | (b) $(6)$ , $(b)$ $(7)$ (C) COLORADO                             | 2/28/2019  | 2/19/2020                | OI - Western Region Field Office (Denver)                        |
|  | MISAPPROPRIATION OF FUNDS INVOLVING                              |  |                          | OI - Eastern Region Field Office (Washington                     |
| OI-HQ-2019-ADM-0105                      | SUPERFUND SITE AVTEX   | 8/21/2019  | 2/14/2020                | Metropolitan Division)   |
| OI-DA-2014-CAC-0016                      | A4 SCIENTIFIC, INC   | 11/22/2013   | 2/10/2020                | OI - Western Region Field Office (Dallas)                        |
|  | PROACTIVE: REVIEW OF SBIR ACTIVITY WITHIN EPA                    |  |                          |  |
| OI-SA-2019-AFD-0049                      | REGION 9   | 2/25/2019  | 2/10/2020                | OI - Western Region Field Office (Denver)                        |
|  | PROACTIVE: REVIEW OF SINGLE AUDITS WITHIN EPA                    |  |                          |  |
| OI-DE-2020-AFD-0020                      | REGIONS 8, 9, AND 10   | 11/4/2019  | 2/10/2020                | OI - Western Region Field Office (Denver)                        |
|  | (b) (6), (b) (7)(C) GS-15, $(b)$ $(6)$ , $(b)$ $(7)(C)$          |  |                          |  |
|  | CHEMICAL SAFETY AND  | - Aug 12-40  | 1000                     | OI - Office of Professional Responsibility                       |
| OI-HQ-2019-ADM-0084                      | HAZARD BOARD   | 5/20/2019  | 2/6/2020                 |  |
|  | (b) (6), (b) (7)(C)  | NO. 10000  | 255 (45)                 |  |
| OI-HQ-2019-OTH-0020                      |  | 11/8/2018  |                          |  |
| OI-AR-2014-CAC-0052                      | MILL CITY ENVIRONMENTAL CORP ET AL                               | 3/10/2014  | 1/31/2020                | OI - Eastern Region Field Office (Boston)                        |
|  | (b) (6), (b) (7)(C) GS-14, (b) (6), (b) (7)(C)                   |  |                          |  |
| OI-CH-2019-ADM-0045                      |  | 2/13/2019  | 1/31/2020                | OI - Eastern Region Field Office (Chicago)                       |
|  | $^{(b)}$ $^{(6)}$ , $^{(b)}$ $^{(7)}$ GS-15, (b) (6), (b) (7)(C) | AND THE AT 22 A THROUGH AND PROPERTY AND A THROUGH A THROUGH AND A THROU | 90 amontona (1111/01110) |  |
| OI-HQ-2020-ADM-0028                      |  | 11/25/2019   | 1/23/2020                | OI - Eastern Region Field Office (DC)                            |
|  | (b) (c) (b) (7)(c) (b) (c) (d) (d) (d) (d)                       |  |                          |  |
| OI-PH-2018-ADM-0133                      | (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C)                   | 9/19/2018  | 1/17/2020                |  |
|  | UNKNOWN SUBJECT: MISAPPROPRIATION OF EPA                         | - 2-121  | . V V                    | OI - Eastern Region Field Office (Washington                     |
| OI-HQ-2019-ADM-0053                      | FUNDS  | 3/7/2019   | 1/17/2020                | Metropolitan Division)   |
|  | (b) (6), (b) $(7)(C)$ GS-7, (b) (6), (b) $(7)(C)$                | - / /  | . / /                    |  |
| OI-NE-2018-ADM-0134                      | (b) (c) (b) (7)(c) (a) (b) (6) (b) (7)(c)                        | 9/28/2018  | 1/17/2020                | OI - Eastern Region Field Office (Philadelphia)                  |
| 0. | (b) (6), (b) $(7)(C)$ GS-11, (b) (6), (b) $(7)(C)$               | 4/4/2040   | 4/45/2022                |  |
| OI-DA-2018-ADM-0077                      | HANKALOWAL GURLEGES ANGLISE OF THE FRA LOCO                      | 4/4/2018   | 1/16/2020                | OI - Western Region Field Office (Kansas City)                   |
| OLAT 2020 PER 2022                       | UNKNOWN SUBJECTS: MISUSE OF THE EPA LOGO,                        | 40/7/22:5  | 4 /45 /2025              |  |
| OI-AT-2020-PFD-0003                      | EPA REGION 4   | 10/7/2019  | 1/15/2020                | OI - Eastern Region Field Office (Atlanta)                       |
| OLDE 2010 CER 0227                       | KTURRO INC   | 7/20/2040  | 1 /12 /2020              | Ol Faston Barrier Field Office (North and British                |
| OI-DE-2010-CFR-0337                      | KTURBO, INC.   | 7/28/2010  | 1/13/2020                | OI - Eastern Region Field Office (Northeast Division)            |
| OLNE 2012 CER 0024                       | HD SHIPPLY WATERWORKS CROHE ET AL                                | 1/4/2012   | 1/0/2020                 | Ol Fostory Posicy Field Office (Northwest Division)              |
| OI-NE-2012-CFR-0031                      | HD SUPPLY WATERWORKS GROUP, ET AL.                               | 1/4/2012   | 1/9/2020                 | OI - Eastern Region Field Office (Northeast Division)            |
| OLAT 2017 ADM 0120                       | (b) (6), (b) (7)(C) GS-13, (b) (6), (b) (7)(C)                   | 7/6/2017   | 1/6/2020                 | Ol. Festern Besiev Field Office (Could and Division)             |
| OI-AT-2017-ADM-0126                      |  | 7/6/2017   | 1/6/2020                 | OI - Eastern Region Field Office (Southeast Division)            |

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